

AGENDA FOR THE
AD-HOC LIAISON COMMITTEE
TELECONFERENCE MEETING OF THE
LOS ANGELES COUNTY COMMISSION ON DISABILITIES
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374A
LOS ANGELES, CALIFORNIA 90012
<http://laccod.org>

MONDAY, APRIL 29, 2013, 1:00 P.M.

TELECONFERENCE NUMBER
213-974-9297



Members: Chair Steve Miller, President John B. Troost, Vice President Janet A. Neal, Commissioner Maria Mustelier-Parrish, Commissioner Wendy Welt Narro

AGENDA POSTED: April 25, 2013

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093. Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012. Public comment should not exceed THREE minutes for each speaker and must be on items of interest which are within the subject matter jurisdiction of the Commission.

I. ADMINISTRATIVE MATTERS

1. Call to Order. (13-2058)
Attachments: [LA Disability Commission Proposals](#)
2. Consider and Agree upon the assignment of the Group: Propose a process that enables the Commission to monitor and report on the County's effectiveness in meeting its defined responsibilities to its residents with disabilities. (13-2059)
3. Discussion and Consideration of Proposed Model for meeting Committee assignment. (13-2060)

II. MISCELLANEOUS**Adjournment**

4. Adjournment of the Liaison Ad-Hoc Committee meeting of April 29, 2013. (13-2061)

LIAISON AD-HOC COMMITTEE CHAIR REPORT

Goal: To provide information and recommendations to the Los Angeles County Board of Supervisors that will assist the Board's efforts to:

1. Ensure that residents of Los Angeles County living with disabilities are treated with respect and dignity and enjoy their full civil rights including equal access to all County services, resources and protections.
2. Ensure that all branches, departments and agencies of County Government effectively and efficiently meet their specifically mandated responsibilities to the county residents with disabilities.
3. Ensure that county residents with disabilities have a voice and input in to the process of shaping and administering public policies that affect their daily lives.

Methodology: The LA County Commission on Disabilities will routinely request presentations from administrators of County departments whose responsibilities and or direct services substantially impact the lives of people with disabilities.

Presentations would include:

1. Describe the mission/ mandate of the Department
2. Describe the Department's plans and programs that address the special circumstances people with disabilities face in receiving services from the Department.
3. Describe the Department's public information / outreach efforts to ensure citizens with disabilities are aware of the services available to them through the Department
4. Describe the Department's Quality Assurance / Accountability processes that provide information regarding the effectiveness of the Department in meeting its mission / mandate as it pertains to citizens with disabilities.
5. Share any ideas, initiatives under consideration that could improve the Department's ability to serve residents with disabilities.

Presentations should be budgeted for approximately 20 minutes without interruptions for comments. Following the presentation, approximately 15 minutes will be budgeted for questions/comments. This agenda item could be concluded with a simple thank you – or by a motion by the Commission to pursue any course of action relative to the presentation that falls within the charter of the Commission.

LIAISON AD-HOC COMMITTEE REPORT OF CHAIR STEVE MILLER

I. Physical Safety and Wellbeing

- A. Protection from Abuse, Exploitation and Neglect
 - Principle County Agency Responsible:
 - Adult: **Community and Senior Services** – Adult Protective Services
 - Minors: **Department of Children and Family Services** – Child Protective Services
- B. Protection from Criminal Victimization
 - Principle County Agency Responsible: **LA County Sheriff**
- C. Protection/Relief from Fire/ Earthquake and other Disaster
 - Principle County Agency Responsible: **LA County Fire Department**
 - Secondary County Agency (Emergency Preparedness): **Department of Public Health**

II. Essential Health Needs

- A. Access to Essential Medical Care
 - Principle County Agency Responsible: **LA County Department of Health Services**
 - Secondary County Agencies: **Department of Public Social Services** (administer Medi-Cal) and **Department of Public Health**
- B. Access to Essential Mental Health Services
 - Principle County Agency: **LA County Department of Mental Health**

III. Housing and Homelessness

- A. Access to independent housing through financial support
 - Principle County Agency: **Community Development Commission**
- B. Access to board and care housing
 - Principle County Agency: **Department of Mental Health**
- C. Support to prevent homelessness and services for chronically homeless
 - Principle Agency: **Los Angeles Homeless Services Authority** (a joint LA City and LA County organization)

IV. Essential Human and Social Services

- A. IHSS, social service programs (nutrition, general relief and childcare)
 - Principle Agency: **Department of Public Social Services**
- B. Access to recreational opportunities and programs
 - Principle Agency: **Department of Parks and Recreation**
 - Secondary Agency: **Planning Department**

LIAISON AD-HOC COMMITTEE REPORT BY CHAIR STEVE MILLER

V. Education and Employment

- A. School readiness for kids 0-5
 - Principle Agency: **First 5 Los Angeles** (School Readiness Initiative)
- B. Educational programs and opportunities for k-12
 - Principle Agency: **Los Angeles County Office of Education**
- C. Employment opportunities
 - Principle Agency: **Community and Senior Services** (Workforce Investment Act programs)
 - Secondary Agency: **LA County Department of Human Resources**

VI. Civil Rights and Civic Engagement

- A. Encouraging high voting and participation in all aspects of public life
 - Principle Agency: Commission on Disabilities